

BRIAN SANDOVAL  
Governor



RICHARD WHITLEY, MS  
Director

EDWARD ABLESER, Ph.D.  
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
AGING AND DISABILITY SERVICES  
3416 Goni Road, Suite D-132  
Carson City, NV, 89706  
Telephone (775) 687-4210 • Fax (775) 687-0574  
<http://adsd.nv.gov>

### **MEETING NOTICE AND AGENDA**

Name of Organization: Task Force on Alzheimer's Disease (TFAD)

Date and Time of Meeting: June 23, 2017  
10:00 a.m.

Locations: Sanford Center for Aging  
University of Nevada Reno/RM 163  
1644 N. Virginia St.  
Reno, NV 89557-1234  
775-784-6375

The Cleveland Clinic Lou Ruvo Center for Brain  
Health Campus, 4<sup>th</sup> Floor Conference Room  
888 W. Bonneville Avenue  
Las Vegas, NV 89106  
(702) 483-6000

To Join the Telephone Conference Call-in Number: 877-336-1831  
Access Number: 9186101

### **Agenda**

- I. Call to Order/Roll Call  
Senator Valerie Wiener (Ret.), Chair
- II. Public Comment (This item is to receive comments, limited to three (3) minutes, on any issue and any discussion of those items. However, no action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- III. Welcoming Remarks  
Senator Valerie Wiener (Ret.), Chair

- IV. Approval of the Minutes from March 10, 2017 Meeting (For Possible Action)  
Senator Valerie Wiener (Ret.), Chair
- V. Confirmation of Appointments to TFAD, Beginning July 1, 2017  
Senator Valerie Wiener (Ret.), Chair
- VI. Election of Chair and Vice Chair (For Possible Action)  
Jill Berntson  
Deputy Administrator  
Aging and Disability Services Division
- VII. Presentation on Legislative Outcomes from the 2017 Legislative Session  
Homa Woodrum, Esq.  
Chief Advocacy Attorney  
Aging and Disability Services Division
- VIII. Presentation and Possible Recommendations on Care Transitions Project (For Possible Action)  
Cheyenne Pasquale  
NWD Coordinator  
Aging and Disability Services Division
- IX. Update and Possible Recommendations on Dementia Friendly Nevada (For Possible Action)  
Jeff Doucet  
Management Analyst III  
Aging and Disability Services Division
- X. Update and Possible Recommendations on Nevada Consortium on Dementia Research (NCDR) and On-Line Continuing Education Opportunity for First Responders (For Possible Action)  
LeeAnn Mandarino  
Program Manager III  
The Cleveland Clinic Lou Ruvo Center for Brain Health
- XI. Discussion and Possible Recommendations on Guidelines for Behaviorally Complex Care Program (BCCP) Training (For Possible Action)  
Dr. Peter Reed  
Director  
Sanford Center for Aging
- XII. Discussion and Possible Recommendations on How to Strengthen Elder Protective Services (EPS) (For Possible Action)  
Jacob Harmon  
Executive Director  
Northern Nevada Alzheimer's Association

- XIII. Presentation on Speech Therapy and Dementia  
Vincent DelGiudice, MS, CYF-SLP  
Vegas Voice Institute
- XIV. Review of Retired Recommendations in 2017 State Plan Appendix and Possible Recommendations (**For Possible Action**)
- #10 Reducing Out-of-State Placement—Dr. Jane Fisher
  - #11-14 Promoting Awareness and Education—Dr. Joe Hardy
  - #17 Guardianship—Sen. Valerie Wiener (Ret.)
- XV. Consideration of Agenda Items for Next Meeting (**For Possible Action**)  
Senator Valerie Wiener (Ret.), Chair
- XVI. Approval of Possible Meeting Dates for 2017 (**For Possible Action**)  
Senator Valerie Wiener (Ret.), Chair
- Friday, August 25, 2017
  - Wednesday, October 4, 2017
  - Friday, November 17, 2017
- XVII. Public Comment (This item is to receive comments, limited to three (3) minutes, on any issue and any discussion of those items. However, no action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
- XVIII. Adjournment

---

**NOTE:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

**NOTE:** We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Sunadda Woodbury at 775-687-2495 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [swoodbury@adsd.nv.gov](mailto:swoodbury@adsd.nv.gov). Supporting materials for this meeting are available at 3416 Goni Road, D-132, Carson City, NV 89706 or by contacting Sunadda Woodbury at 775-687-2495 or by e-mail at [swoodbury@adsd.nv.gov](mailto:swoodbury@adsd.nv.gov).

**Agenda Posted at the Following Locations:**

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104, Elko, NV 89801
5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City, NV 89706
8. Carson City Senior Center, 911 Beverly Drive, Carson City, NV 89706
9. Washoe County Senior Center, 1155 East 9<sup>th</sup> Street, Reno, NV 89512
10. Las Vegas Senior Center, 451 East Bonanza Road, Las Vegas NV 89101
11. Sanford Center for Aging, University of Nevada Reno, 1644 N. Virginia St., Reno, NV 89557
12. Humboldt General Hospital, 118 E Haskell St, Winnemucca, NV 89445

Notice of this meeting was posted on the Internet: <http://adsd.nv.gov> and <https://notice.nv.gov/>